**SCHUMAN TROPHY 2024**

PROJECT PROPOSAL

|  |  |  |
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| **1. ADMINISTRATIVE INFORMATION** | | |
| **Official name of the association** | |  |
| **Legal status of the association** | | *(NGO, not-for-profit organisation, ASBL, etc.)* |
| **Short description of the association and its activities** | |  |
| **Contact person in a European Institution** | | |
| **Last name, First name** |  | |
| **Institution[[1]](#footnote-1)** | Commission - Council - European Parliament - Others | |
| **Position** |  | |
| **Contact person for the proposal** | | |
| **Title (Mr, Mrs, Ms...)** |  | |
| **LAST NAME** |  | |
| **First name** |  | |
| **Position** |  | |
| **Address** | | |
| **Street, number,…** |  | |
| **Postcode** |  | |
| **City** |  | |
| **Country** |  | |
| **E-mail** |  | |
| **Website** |  | |

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| **2. Financial Information** | | | | |
| **TOTAL PROJECT COST in euros (EUR)** |  | **Contribution requested** |  |
|  | | | | |
| **Bank account name \*** |  | | |
| **Bank name** |  | | |
| **IBAN account number** |  | | |
| **Bank Identifier Code (BIC)** |  | | |
| ***Other useful information, if applicable*** |  | | |

**\* attach a bank statement, ....**

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| **Resources of your association** |
| **Total annual income/resources :**  **Please briefly explain what are your main sources of income** |

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| **Over the last three years, have you received any financial contribution to finance this project or other projects related to your activities?** | | | | **O** |  | **N** |  | |
| **If so, please give some details below** | | | | | | | | |
| **Short description of the project** | **Organisation** | **Year** | **Amount in EUR** | | | | |
| *Example: Mumbay: construction of a classroom* | *Schuman Trophy* | *2012* | *2.000* | | | | |
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| **3. the project** |

Your project will be assessed on the basis of the award criteria mentioned in the text of the call for projects. It is therefore important that your description is as precise and clear as possible.

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| **Context** |
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| **Objectives** |
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| **Methodology** |
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| **Final beneficiaries** |
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| **Provisional budget** |
| Details of expenditure and income |

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| --- | --- | --- |
| **Date** |  | |
| **SIGNATURE OF THE ASSOCIATION REPRESENTATIVE** | |  |

1. Delete as appropriate [↑](#footnote-ref-1)